

# Welcome Class of 2023!

Incoming Freshmen Student & Parent Night  
December 12, 2018  
6:30p.m. - 8:30pm

# Tonight's Agenda

- PSAT 8/9 Test Scores & Placement
- Special Programs
- Career Clusters
- Power of 15
- Upcoming Events/Information

# Folder Contents

- ✓ PSAT 8/9 score report
- ✓ Career Cruising Matchmaker results
- ✓ PSAT 8/9 Test book
- ✓ Letter(s):
  - ✓ AP Seminar
  - ✓ Missing enrollment as applicable
  - ✓ placement testing needed as applicable
- ✓ Physical form & letter

# PSAT 8/9 Placement Test

What is the PSAT 8/9?

- First assessment in the SAT series
  - PSAT 8/9
  - PSAT 10
  - SAT
- Provides D211 with benchmark data for the SAT series & aides in the placement of core courses
- Measures the knowledge and skills that are most essential for college and career readiness and success

# Your Scores

Your Total Score:

**1320**

240 to  
1440

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**Section Scores:**

**600** | 120 to 720

Your Evidenced-Based  
Reading and Writing  
Score

**720** | 120 to 720

Your Math Score

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**Test Scores:**

**30** | 6 to 36

Reading

**30** | 6 to 36

Writing and Language

**36** | 6 to 36

Math

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# Your Scores

## Your Total Score

**1320** | 240 to 1440

You are in the **99<sup>th</sup>** percentile



You scored equal to or higher than 99% of students

## Your Evidence-Based Reading and Writing Score

**600** | 120 to 720

You are in the **98<sup>th</sup>** percentile



## Your Math Score

**720** | 120 to 720

You are in the **99<sup>th</sup>** percentile



## Your Test Scores\*

Reading

**30** | 6 to 36

Writing and Language

**30** | 6 to 36

Math

**36.0** | 6 to 36

\* Additional detailed scores, like test scores, provide students with a deeper understanding of their performance.

# Pieces to the Placement Puzzle

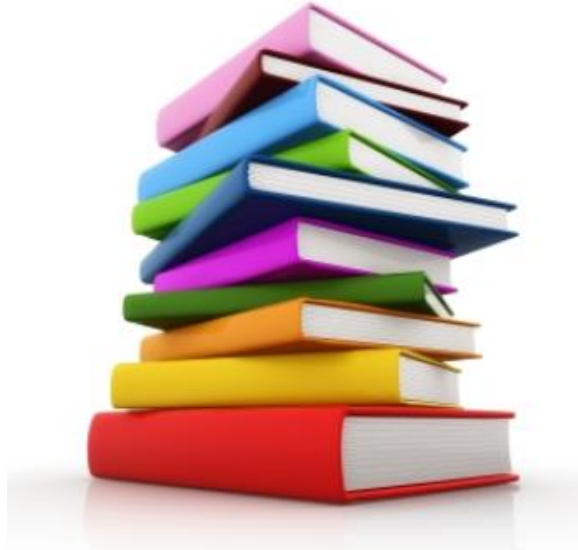
- PSAT 8/9 scores
- Junior High teacher recommendations
- Placement visits with junior high teachers



# Required Freshman Courses

- English
- Math
- Science (Biology)
- Freshman Wellness
- VAMP / Lunch

(Some exceptions may occur due to student's individual program needs)





# Freshman Core Curriculum

	English English 1	Science Biology	Math Algebra	Wellness
General Level	E101 E141	S131	M114	Freshman Wellness
College-Prep Level	E102	S137	M115* or M117*	(includes integration of physical fitness and health concepts)
Advanced	E108	S138		
			M147 Advanced Algebra I	M217** Geometry
			M218** Geometry	M328** Adv Algebra 2

\*M917 or M927 recommended in summer

\*\* summer school may be recommended or required

# Graduation Requirements

- 4 units English
- 3 units Math (incl 300 level)
- 2 units Science
- 1 unit US History
- 1 unit Social Science Survey
- 1 unit World Language, Art, Music or Voc Ed
- ½ unit Consumer Ed
- Driver Ed (classroom only)
- 1 unit Freshman Wellness
- Physical education for each semester of attendance after freshman year
- Pass Constitution and participate in State testing as appropriate

# Special Academic Programs

- **Accelerated Mathematics (M147)**
  - Double block mathematics each year
  - 6 total mathematics credits
  - Begins with Algebra I and ends with AP Calculus
  - Enrollment in this course will take the place of an elective
  
- **Algebra 1 - 1 ½ periods**
  - M115 - (1 ½ period Algebra I - 1 credits)
  - 25 minute lunch included in this block; students do not participate in VAMP

# Special Academic Programs

- RISE
  - Requires students to be enrolled in English E102, Biology S137 and World History G146
  - Students who desire to be in honors level coursework but do not meet the criteria or need a year to prepare
  - Reading and writing scores 24-26
- AP Seminar
  - Top 20% of Fremd's Class of 2023 will be invited for additional testing on January 16
  - Qualifying students may elect to enroll in R359 AP Seminar during their freshman year. This course will take the place of an elective course.
  - Participation in R359 is NOT required for enrollment in honors, accelerated or other Advanced Placement courses.

# Career Cruising Matchmaker

- What is a cluster?
- How can this information be used?


## Matchmaker & My Skills




### Career Cluster Recommendations

- Business Management & Administration
- Education & Training
- All Clusters

### Level of Education

 High School

Your Results for: ★ 8th grade

 Printer Friendly

Careers that suit your answers are listed below under Interest Rank. The best matches are at the top of the list. Click on a career to learn more about it and how it suits your answers.

### Matchmaker

#### Career Interest Rank

- Municipal Clerk**  
Municipal clerks manage and maintain all official records for towns and cities. They also carry out many other administrative tasks.
- Human Resources Specialist**  
Human resources specialists develop and enforce a company's HR policies and procedures. They ensure a happy and productive workforce.

# Additional Career Cruising Resource



## COLLEGE MAJORS & CAREER CLUSTERS

**Township High School District 211**

*Extraordinary Opportunities. Innovative Teaching. Exceptional Learning.*



**PATHWAYS**

### ARCHITECTURE & CONSTRUCTION

Overview

Majors & Careers

Coursework

Connections

My Plan

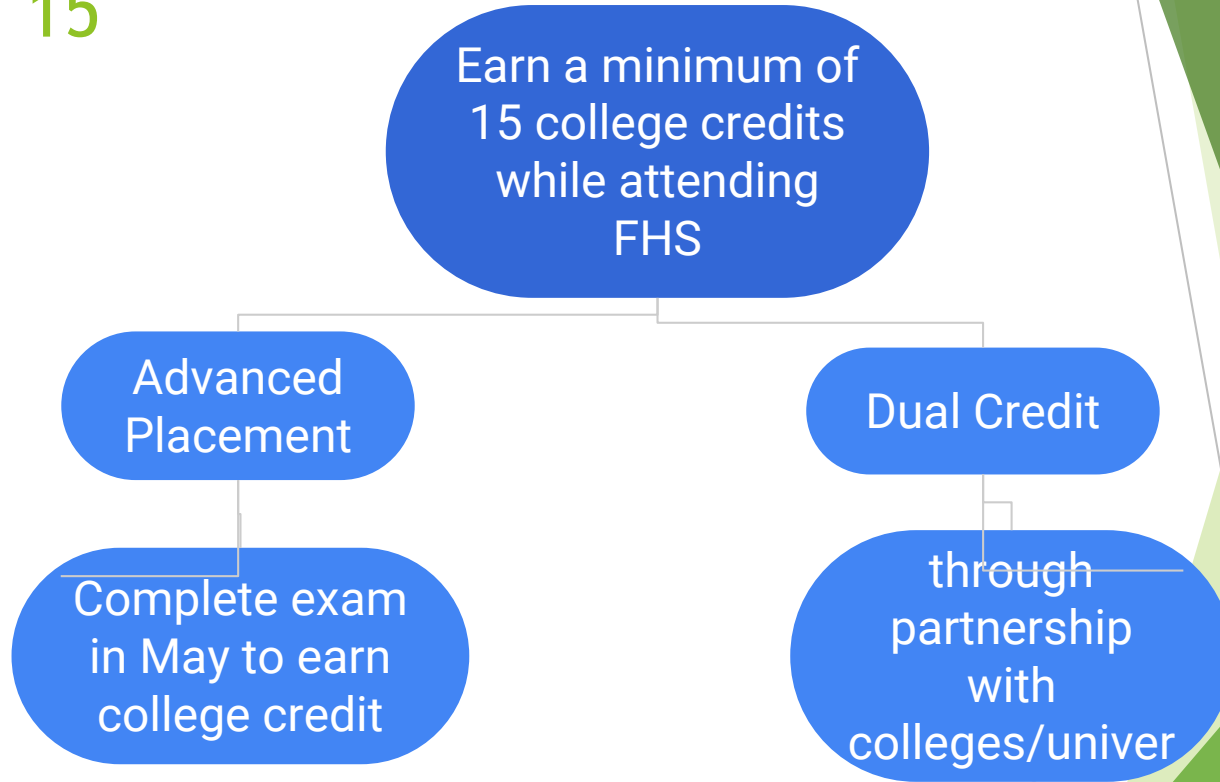
<http://d211careercluster.org>

# Elective Courses

- Due by December 19
- Electronic submission
- Course placement information mailed on January 27
- Deadline to change an elective course is February 1
- [http://adc.d211.org/pdf/curriculum\\_guide.pdf](http://adc.d211.org/pdf/curriculum_guide.pdf)

CAREER CLUSTERS											
Course Code	Course Name	PSAT 8/9 - Test Score Range Reading, Writing & Languages and Math 6-36 score range	Artistic	Applied Food/Production & Nat. Res.	Architecture & Construction	Arts & Communication	Business Mgmt. & Admin.	Education & Training	Finance & Accounting	Government & Public Admin.	Health Sci.
A152	Painting, Drawing and Printmaking 1		•		•			•			
A252	3D Design				•	•		•			
A195/A196	Digital Media Arts 1 and Video and Animation		•		•	•	•	•			
<b>B164</b>	<b>Technology Applications I &amp; II</b>		•	•	•	•	•	•	•	•	•
B184	Business Explorations (fulfills Consumer Ed. Req.)		•	•					•	•	
B294	Web Design & Development				•	•	•				
C124	Orchestra 1					•		•			
C135	Chorus for Fresh Girls					•		•			

# Power of 15





# Summer School Intervention, Acceleration and Enrichment

- Course Catalog mailed in March
- Online Registration begins April 22
- Programs include:
  - Incoming Freshman Academy (6 week program)
  - Incoming Freshman Academy Math (3 week program)
  - Incoming Freshman Academy Reading (3 week program)
  - Project Excel
  - Elective courses & Athletic/activity camps

# Incoming Freshman Academy

## Reading Academy

PSAT 8/9 Reading  
score = 21 or lower

3-week mandatory  
summer course

## Math Academy

PSAT 8/9 Math  
score = 20  
or lower

3-week  
mandatory  
summer course

## Reading & Math Academy

PSAT 8/9 Reading  
score = 21 or lower  
&  
PSAT 8/9 Math score  
= 20 or lower

6-week mandatory  
summer course

# Summer School

## Summer School dates for 2019:

- Semester 1: June 4 - June 25
- Semester 2: June 26 - July 18
  
- Classes are held Monday - Thursday; no classes on Friday
- Summer School hours:
  - FHS: 7:15 am - 12:30 pm
  - PHS: 8:00 am - 1:15 pm



# Enrollment vs. Registration

## Enrollment

One time process in which parent or guardian provides the following documents:

- Proof of Residency (gas bill, electric bill, property tax bill or leasing agreement in parent/guardian's name)\*
- Original Birth Certificate
- Master Enrollment Form

\*Those living with someone else will require an affidavit

## Registration

Annual process of confirming a student's attendance for the next school year. Parent/guardian verifies all demographic information is accurate and pays annual instructional fees.

District 211 offers both online and in-person registration

# Physicals and Immunizations

- All 9th grade students must have up-to-date physicals and immunization records on file to complete registration and to begin school
- Physicals must be completed within 12 months prior to the start of school (August 13, 2018 or later)
- Sports physicals are not accepted for 9th grade physicals. Physicals must be completed on the state form: [http://adc.d211.org/wp-content/uploads/2012/12/Child-Health-Exam-final-11\\_15.pdf](http://adc.d211.org/wp-content/uploads/2012/12/Child-Health-Exam-final-11_15.pdf)

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[www.harpercollege.edu/promise](http://www.harpercollege.edu/promise).

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# More Information

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[fhs.d211.org](https://fhs.d211.org)

