



TOWNSHIP HIGH SCHOOL DISTRICT 211

INVITATION TO BID AND BID FORM

BID #: 2100 **FOR:** Buses **DUE:** Tuesday, December 1, 2020

FROM: _____
(Name of Company)

Price for 10(ten) 2022 model year 71-Passenger propane fueled buses

price guaranteed plus cost for each additional bus

Trade-In: Credit for Units #504, 506, 515, 516, 527, 528, 529, 530, 531, 532, 533 \$() x 10 = \$ ()

Cost for each additional bus

\$() x 11 = \$()

Price for 2(two) Flat Floor, 217" Wheelbase 2022 model year, propane fueled buses, Wheelchair lift equipped. Capacity 42 ambulatory +1 wheelchair,

Trade-In: Credit for 545, 546

\$ () x 2 = \$ ()

\$() x 2 = \$()

DELIVERY OR COMPLETION: _____

weeks

If this bid is for services or work, indicate date when services or work could be started: _____

REMINDER: YOUR BID MUST BE SUBMITTED IN A SEALED ENVELOPE CLEARLY MARKED:

BID # 2100: **Buses**

BIDS MUST BE RECEIVED AT THE ADDRESS BELOW NO LATER THAN: December 1, 2020 at 10:45 a.m.

I have examined the specifications and instructions included herein and agree, provided I am awarded a contract within 90 days of bid due date, to provide the specified items and/or services or work as described in the specifications and instructions for the sum shown in accordance with the terms stated herein. All deviations from specifications and terms are in writing and attached hereto.

COMPANY NAME

SIGNED

ADDRESS

TITLE

CITY, STATE & ZIP CODE

DATE

TELEPHONE NUMBER

EMAIL ADDRESS - This information is necessary for you to receive future bid proposals.

- If "NO BID" is your response, please complete and return the Courtesy "No Bid" Response Questionnaire.

Submit your sealed bid to:

John V. Pahlman, Director of Facilities & Purchasing
Township High School District 211
1750 South Roselle Road
Palatine, Illinois 60067-7336
847-755-6600

TOWNSHIP HIGH SCHOOL DISTRICT 211

Specifications for 71 Passenger Buses

2022 Model year, Propane fueled.

Quantity: 10 (ten) guaranteed plus cost for each additional bus

All deviations and exceptions to chassis and body specifications must be noted with bid. Vehicles must meet all applicable Federal and State safety specifications and requirements in effect at time of delivery. Price to include all license and title fees.

CHASSIS SPECIFICATIONS

BIDDERS COMPLIANCE

- | | |
|---|-------|
| 1. 2022 model year chassis with minimum wheelbase of 273" for 71 passenger body. | _____ |
| 2. Vehicle must meet the Colorado Rack and Kentucky Pole Test standards. | _____ |
| 3. Ford V-10, 6.8L 320 H.P. engine designed for propane dedicated fuel only, powered by Roush liquid propane injection, with .05 NOx or below. Must meet 2020 E.P.A standards. Please include EPA NOx certification. Ford 6R140 automatic 6-speed transmission. Bendix Electronic Stability control to be included. | _____ |
| 4. Dry type air filter. All oil filters to be spin-on type. | _____ |
| 5. Minimum G.V.W. rating of 29,000 lbs. | _____ |
| 6. 10,000 lb. frt. axle rating with oil lubricated bearings. | _____ |
| 7. 21,000 lb. rear axle with a ratio of 5.29 to 1 single speed | _____ |
| 8. Air drum brakes with 10 hole hub-piloted wheels. Outboard mounted brake drums. Haldex automatic slack adjusters. 4-Channel A.B.S. with dust shields. Bendix Electronic Stability control system. | _____ |
| 9. Tires: Front 11R22.5 H rated highway tread.
Rear 11R22.5 H rated traction tread.
Wheels to be 8.25" wide.
Wheels and tires balanced before installation. | _____ |
| 10. Minimum 325 amp. Leece Neville alternator. | _____ |
| 11. Dual electric horns. | _____ |
| 12. Tip-off front end with easy tilt option. | _____ |
| 13. Propeller shaft guards. | _____ |
| 14. Power steering. | _____ |
| 15. Front and rear shock absorbers. | _____ |

16. Locking fuel fill door with ignition interlock.
Auto shut-off when 80% fuel level is reached while fueling.
External purge valve set at 80% tank level.
Manual tank shut off and auto excess loss shut off.
Dual fuel pumps with stainless steel fuel lines.
93 usable gallon ASME certified carbon steel, liquid
propane Autogas fuel tank located between frame rail
behind rear axle. Staubli quick connect fuel fill w/cover
mounted within the fuel door.
With standard screw on fuel adapter for trips _____
17. Engine block heater 750 watt minimum. Weather-proof
Receptacle and battery tender _____
18. 21,000 lb. air ride rear suspension. _____
19. 10,000 lb. frt. springs. _____
20. Three 12 Volt batteries 2100 C.C.A. minimum, with a battery
disconnect switch located in the battery box to disconnect
power to both the chassis and body. _____
21. Chassis to be high tensile strength minimum. 50,000 P.S.I. _____
22. Rear exited single stainless steel
exhaust system (heavy-duty). _____
23. Two (2) frt. and two (2) rear tow hooks. _____
24. Engine gauges to include high temperature and low oil
pressure warning lights with buzzer. Low coolant warning
light, tachometer, volt meter and transmission temperature.
Fuel gauge to have low level warning light
and alarm. _____
25. One complete set of master shop manuals to be included
at time of delivery. Online version acceptable. **Electrical
diagrams to be included.** _____
26. All mechanic classroom training on propane product to be
included at no charge to the district. _____
27. All units to have line set tickets. _____
28. Fender mounted class (A) LED turn signals. Turn signal
switch to be heavy-duty upgrade. _____
29. Air compressor to be 18.7 cfm. with a Bendix AD-9
air drier, and 5 year warranty. Bendix DV-2 Automatic
drain valve with heater. _____
30. Bidder will indicate warranty periods.
(a) Chassis _____
(b) Drive Train _____
(c) Extended available warranty options _____

(A) CONSTRUCTION

1. Body shall be first quality of the manufacturer.
Minimum length to be 33'10", headroom to be 77" _____
2. Body shall be for 12 rows 39" wide (3-3) seating. _____
3. Seat covers shall be fireblock material. Backs and
cushions are to meet Federal safety specifications.
Color to be dark brown. Barrier pocket cover
behind driver seat in dark brown _____
4. Body to be insulated throughout. Insulation to be 1.5
inches minimum. _____
5. Minimum 5/8" marine plywood with sealed edges over
steel floor. _____
6. Rubber floor over plywood. No splices except where
ribbed rubber joins smooth rubber. Aisle width of ribbed
rubber to be full standard roll. Smooth rubber in
drivers area, color of rubber to be tan. _____
7. Stainless steel stripping over all open flooring seams
using stainless steel fasteners if applicable. _____
8. Four (4) exterior, full length, rub rails
(shoulder level, seat cushion level, floor level
and bottom of skirt) with 16 gauge panels from windows
to bottom of skirt. _____
9. One piece roof bows to extend from floor line to floor
line . _____
10. Continuous armored belt above and below floor line not
to be part of exterior. _____
11. Aluminized steel interior panels. _____
12. Wheel house extensions front and rear of wheels. _____
13. Body and chassis to have complete undercoating. _____
14. 2022 body to be mounted on a 2022 chassis
(see chassis specifications). _____
15. Body roof to be painted white to within 12"
above drip rail with rounded corners. _____
16. Hood and cowl to be "Non Glare". Painted flat yellow. _____
17. Stainless steel stepwell with stainless steel trim and
mounting hardware. _____
18. Front and rear bumpers to be covered with
black protective armored finished _____

(B) ELECTRICAL

1. Electrically operated dual stop arm. Speciality Model 7000, with LED lights. _____
2. Electric windshield washers with one (1) gallon reservoir. _____
3. Body disconnect switch, ignition switch controlled. _____
4. Electrical system protected by manual-reset SAE type III circuit breakers with trip indicators. Wires to be color coded polyethylene insulated, and mounted in ducts above the side windows. _____
5. A/M F/M radio with clock. Speakers to be a minimum of six (6) feet from drivers area. Per state requirements. _____
6. Fuel gauge inspection hole to be a minimum 64 sq. inches with cover included. _____
7. Interior lights to be LED include a LED Drivers dome light with a separate switch. _____
8. Electronic back-up alarm. _____
9. Electric crossing gate to be Specialty model series 6, solid-state manufacture, with an interrupt switch mounted by stop arm switch, and poly gate. _____
10. Strobe light to be Aero-flash low profile type. _____
11. All exterior lights are to be LED including a stepwell and an outside LED boarding light. The 8 way warning lights are to be Sound Off Series 7 LED. Warning system to be wired with amber lights solid and reds to be flashing. _____
12. Unit to be equipped with an exterior light "Pre Check" device which enables one person to do a complete check of all exterior lights including brake and back up lights. _____
13. Units to be equipped with a 12v power receptacle located in the dash or switch panel area. _____

(C) HEATERS AND DEFROSTERS

1. Heater lines to be covered inside of bus body. _____
2. Heater shut-off valves to be 1/4 turn type. _____
3. Left front heater to be 90,000 BTU. 2-fan 3-speed. _____

4. Entrance door heater to be 50,000 BTU. 2-speed. _____
5. One under-seat heater 80,000 BTU. 2-fan 2-speed
at rear of bus. _____
6. Three (3) auxiliary defroster fans mounted on forward
header panel. _____
7. Windshield defrosters to have separate motors. _____
8. Vendor will state sq. inches of fresh air intake for
heaters. _____

(D) ACCESSORIES

1. Four-piece tinted windshield with front and drivers side visor.
Driver's side window and all passenger side windows to
be tinted to 28%. The first windows on both sides
are to be clear storm glass. All rear glass is
to be clear glass-no tint. _____
2. Padded headers over all exit doors. _____
3. Front mounted heated Hawkeye crossover mirrors
with stainless steel brackets and hardware. Heated,
motorized Rosco Open View, Side View mirror system,
P/N D3D1312440 8"x12" Flat and 8"x 6" convex mirrors
mounted with stainless steel brackets and hardware _____
4. Heavy duty hoods (one piece) over warning lights.
Front and rear. _____
5. Front door to be electrically operated and electronically
controlled from drivers seat. Must also have an
exterior cowl mounted, key operated, electronically
controlled switch. _____
6. Heavy duty intermittent electric windshield wipers
With all season blades and individual switches. _____
7. Rear vandal lock to be sliding bolt type to
meet state specifications. Starter interlock. _____
8. Battery, front entrance, electrical panel, and fuel
doors to be keyed alike with (4) four sets of keys.
All units purchased to have same locks. _____
9. Drivers seat to be National 2000 air or Bostrom Routemaster
#222 plus air. Seat must be adjustable without tools.
Shall have right side arm rest and have a 3 point
retractable shoulder belt, wall mounted "D" loop type
with an 8" track on the wall for height adjustment.
Belt color to be "Blaze Orange". Seat shall also have
an adjustable lumbar support. _____

D) ACCESSORIES.....continued

10. Drivers cup/beverage holder. _____
11. Two (2) **Specialty ProLow** series escape hatches per vehicle. _____
12. Stainless steel entrance grab rails mounted on both sides of steps attached _____
13. Two (2) emergency push windows on each side of vehicle. Emergency windows to be staggered from opposite side. _____
14. Mud flaps front and rear of vehicle. _____
15. 3-step entrance to be covered with smooth tread non-slip brown plastic with white plastic nosing, all plastic construction. _____
16. Rust free hinges on all doors. State construction. _____
17. Sound package with full length perforated headliner _____
18. Drivers storage compartment for emergency equipment and a drivers locking glove box mounted in dash. _____
19. Tilt/telescoping steering wheel. _____
20. Dealer to install and program, at the district garage, a 2 way radio, antenna and coax that will be district supplied. Prewiring for 2 way radio located in the exterior access Panel, connections for power and ground using a 20amp fuse Must be labeled "2-way radio". _____
21. Prewiring for a video system. Location to be in the exterior electrical panel. Connections for power and ground, protected by a 20amp fuse. Must be labeled "Video". _____
22. All units to be equipped with REI HD5-600W-5 camera systems with audio capability and event marker. Camera locations to be determined. See attachment for all part numbers. Dealer to install _____
23. Headlamp buzzer if headlamps are left on with key off. _____
24. Units to be equipped with an electronic "Child Check-mate" system, armed with warning lights, headlights and horn. Activated with dome lights and one-minute timer. disabled by button at the rear of the bus system. _____
25. Equipment to include;
 - 1) 5lb Fire extinguisher _____
 - 2) Metal First aid kit with State required sealed packages _____
 - 3) Triangle reflector kit _____
 - 4) Body Fluids kit _____
 - 5) Mounted refuse container _____
26. Interior 6 x 30 mirror with backup camera _____

(E) MARKINGS AND LETTERING

1. School lettering must meet all Federal and State of Illinois requirements. Letters must be 6" high and read "TOWNSHIP HIGH SCHOOL DISTRICT 211" on both sides. Bus unit numbers to be posted on sides, fronts, and rears of units. Unit numbers are 17,18,19,20,21,22,23,24,25,26
Vehicle length to be posted inside of vehicle. _____
2. Reflectorized school bus signs front and rear. Reflectorized 2" tape stripe down both sides and box around rear of unit. Reflectorized box around all emergency exits. All reflective tape to be 3M reflective tape. _____
3. Delivery of vehicles will be made to the DISTRICT TRANSPORTATION GARAGE located at the PALATINE HIGH SCHOOL 1111 N. ROHLWING Rd. PALATINE ILL. Vehicles must be State inspected and ready for use. _____
4. "To comment on my driving" sticker shall be located on the right rear corner of the body, under the lower tail light assembly. _____

(F) OPTIONAL SPECIFICATIONS

BIDDERS COMPLIANCE

1. Bidder will indicate standard warranty period. _____
2. Bidder will describe available extended warranty options and state cost for same. _____

Possible trade-in vehicles

*Trade-in buses are pending, based on grant applications that have been submitted.

Trade-ins	VIN NUMBER	Model Year	Approx. Mileage
504	4DRBUAAN77B342293	2007	107,000
506	4DRBUAAN97B342294	2007	118,000
515	4DRBUAAN18B492904	2008	142,000
516	4DRBUAAN38B492905	2008	141,000
527	4DRBUAAN89B670941	2009	90,000
528	4DRBUAANX9B670942	2009	110,000
529	4DRBUAAN19B670943	2009	106,000
530	4DRUAAN39B670944	2009	129,000
531	4DRBUAAN59B670945	2009	140,000
532	4DRBUAAN79B670946	2009	113,000
533	4DRBUAAN99B670947	2009	137,000

Trade-in buses are located in various locations throughout the district. Please contact Scott Prusko, Transportation Foreman, at 847-755-1798, to schedule an appointment to view trade-ins.

Dealer must provide to Township High School District 211 referrals from Illinois customers that own/operate propane vehicles. These units must be in the current operation in the customer's fleet.

<u>Name of School</u>	<u>Contact Person</u>	<u>phone#</u>	<u>#of units</u>
1.			
2.			
3.			
4.			
5.			

System Build

Quantity	Part Number	Description
1	HD5-600W-5-500GB HDD	HD5-600W DVR, 5 CAMS, 500GB HDD
1	710608	DVR, HD5-600 6 CH WIFI GPS
1	512002	CABLE, POWER, HD SERIES DVR, 16'
1	710638	HDD MODULE, HD5, 500GB
1	710710	CAM, WS IP 1080P BLK 96 HFOV
4	710675	CAM, MB AHD WDR 170 HFOV 778
1	530165	CABLE, NETWORK, CAT6, 7FT
1	512167	CABLE, CAMERA TO DVR, 15'
1	512168	CABLE, CAMERA TO DVR, 25'
1	512169	CABLE, CAMERA TO DVR, 40'
1	512170	CABLE, CAMERA TO DVR, 60'
1	530076	CABLE, USB 2.0, BLACK, AM/AM/BM
1	511986	HARNESS, EVENT MARK, ALARM/PANIC, 20'
1	750363	KIT, HD5 DVR REAR END CAP
1	210165	ANT, MM 2X2 WIFI GPS 20' KIT
1	690695	SD CARD, CLASS 10, 64GB, FAT 32
1	710638	HDD MODULE, HD5, 500GB
		Wifi Antennas

TOWNSHIP HIGH SCHOOL DISTRICT 211
Specifications for two (2) Flat floor, 217" Wheelbase
2022 model year, propane fueled buses.
Wheelchair lift equipped.
Capacity 42 ambulatory and 1 wheelchairs.

(12/2-3)

All deviations and exceptions to chassis and body specifications must
be noted with bid. Vehicles must meet all applicable Federal and State safety
specifications and requirements in effect at time of delivery. Price to include all license and title fees.

CHASSIS SPECIFICATIONS

BIDDERS COMPLIANCE

1. 2022 model year chassis with maximum wheelbase of 217".

2. Vehicle must meet the Colorado Rack and Kentucky Pole Test standards. One piece roof bows to extend from floor line to floor line.

3. Ford V-10, 6.8L 320 H.P. engine designed for propane fuel, powered by Roush liquid propane injection, dedicated LPG fuel only. Must meet 2020 E.P.A standards Please include EPA Nox certification Ford automatic 6 speed transmission. Bendix Electronic Stability control to be included.

4. Dry type air filter. All oil filters to be spin-on type.

5. Minimum G.V.W. rating of 27,000 lbs.

6. 10,000 lb. frt. axle rating with oil lubricated bearings.

7. 21,000 lb. rear axle with a ratio of 5.29

8. Air drum brakes with 10 hole hub-piloted wheels. Outboard mounted brake drums. Haldex automatic slack adjusters. 4-Channel A.B.S. with dust shields.

9. Tires: Front 225/70R22.5 rated highway tread.
Rear 255/70R22.5 rated traction tread.
Wheels to be 8.25" wide.
Wheels and tires balanced before installation.

10. 325 amp. Alternator 12V Leece Neville.

11. Dual electric horns.

12. Tip-off front end with easy tilt option.

13. Propeller shaft guards.

14. Power steering.

15. Front and rear shock absorbers.

CHASSIS SPECIFICATIONS...continuedBIDDERS COMPLIANCE

16. Locking fuel fill door with ignition interlock.
Auto shut-off when 80% fuel level is reached while fueling.
External purge valve set at 80% tank level.
Manual tank shut off and auto excess loss shut off.
Dual fuel pumps with stainless steel fuel lines.
67 usable gallon ASME certified carbon steel, liquid propane Autogas fuel tank located between frame rail behind rear axle. Staubli quick connect fuel fill with cover mounted within the fuel door.

17. Engine block heater 750 watt minimum. Weather-proof Receptacle and Battery tender.

18. 21,000 lb. air ride rear suspension.

19. 10,000 lb. frt. springs.

20. Three 12 Volt batteries 2100 C.C.A. minimum, with a battery disconnect switch located in the battery box to disconnect power to both the chassis and body.

21. Chassis to be high tensile strength minimum. 50,000 P.S.I.

22. Rear exited single stainless steel exhaust system

23. Two (2) frt. and two (2) rear tow hooks.

24. Engine gauges to include high temperature and low oil pressure warning lights with buzzer. Low coolant warning light, tachometer, volt meter and transmission temperature. Fuel gauge to have low level warning light and alarm.

25. One complete set of master shop manuals to be included at time of delivery. Online version acceptable. **Electrical diagrams to be included.**

26. All mechanic classroom training on propane product to be included at no charge to the district.

27. All units to have line set tickets.

28. Fender mounted class (A)LED turn signals. Turn signal switch to be heavy-duty upgrade.

29. Air compressor to be 18.7 cfm. with a Bendix AD-9 air drier, and 5 year warranty. Bendix DV-2 Automatic drain valve with heater.

30. Bidder will indicate warranty periods.

(a) Chassis

(b) Drive Train

BODY SPECIFICATIONS

(A) CONSTRUCTION

BIDDERS COMPLIANCE

1. Flat floor body, with wheelchair door 45" wide 58 1/2" high. Wheelchair door to be located in the foreword area of bus. Wheelchair door to have a slide-bolt lock. 26'10" maximum body length. Bidder to specify length. _____
2. Equipped with a Braun model NCL94541B3454, 1,000lb wheelchair lift, with dual handrails and Emergency back-up pump. With seat belt across the chair _____
3. Capacity 42 passengers plus 1 wheelchairs. All seats to have 3 seat belts per seat _____
4. Units to have 1 open wheelchair position and two W/C track mounted seat position coated L track tie down system for wheelchairs on driver's side with and 2 track mounted seats on passenger side of body. Barriers to be track mounted. Four (4) Q-Straint tie down kits to be included. With pouches mounted on interior side wall. _____
5. Seat covers shall be fireblock material. Backs and cushions are to meet Federal safety specifications. Color to be dark brown. Barrier pocket cover behind driver seat in dark brown _____
6. Body to be insulated throughout. Insulation to be 1.5 inches minimum. _____
7. Minimum 5/8" marine plywood with sealed edges over steel floor. _____
8. Rubber floor over plywood. No splices except where ribbed rubber joins smooth rubber. Aisle width of ribbed rubber to be full standard roll. Smooth rubber in drivers area, color of rubber to be tan. _____
9. Stainless steel stripping over all open flooring seams using stainless steel fasteners if applicable. _____
10. Four (4) exterior, full length, rub rails (shoulder level, seat cushion level, floor level and bottom of skirt) with 16 ga side panels from windows to bottom of skirt. _____
11. Continuous armored belt above and below floor line not to be part of exterior. _____
12. Aluminized steel interior panels. _____
13. Wheel house extensions front and rear of wheels. _____
14. Body and chassis to have complete undercoating. _____
15. 2022 body to be mounted on a 2022 chassis (see chassis specifications). _____

BODY SPECIFICATIONS

(A) CONSTRUCTION...continued

BIDDER COMPLIANCE

17. Body roof to be painted white to within 12" above drip rail with rounded corners. _____
18. Hood and cowl to be "Non Glare". Painted flat yellow. _____
19. Stainless steel stepwell with stainless steel trim and mounting hardware. _____
20. Front and rear bumpers are to be covered with black protective armored finish. _____

(B) ELECTRICAL

1. Electrically operated stop arm. Speciality Model 7000, with LED lights. _____
2. Electric windshield washers with one (1) gallon reservoir. _____
3. Body disconnect switch, ignition switch controlled. _____
4. Electrical system protected by manual-reset SAE type III circuit breakers with trip indicators. Wires to be color coded polyethylene insulated, and mounted in ducts above the side windows. _____
5. A/M-F/M radio with clock. Speakers to be a minimum of six (6) feet from drivers area. Per state requirements. _____
6. Fuel gauge inspection hole to be a minimum 64 sq. inches with cover included. _____
7. Interior LED lights to include a Drivers dome light and a separate switch. _____
8. Electronic back-up alarm. _____
9. Electric crossing gate to be Specialty model series 7, solid-state manufacture, with an interrupt switch mounted by stop arm switch, and poly gate. _____
10. Strobe light to be Aero-flash low profile type. _____
11. All exterior lights are to be LED including a stepwell, outside LED boarding light and a wheelchair LED boarding light. The 8 way warning lights are to be Sound Off Series 7 LED. Warning system to be wired with amber lights solid and reds to be flashing. _____
12. Unit to be equipped with an exterior light "Pre Check" device which enables one person to do a complete check _____

of all exterior lights including brake and back up lights. _____

13. Units to be equipped with a 12v power receptacle located in the dash or switch panel area. _____

BODY SPECIFICATIONS

(C) HEATERS AND DEFROSTERS

BIDDERS COMPLIANCE

1. Heater lines to be covered inside of bus body. _____
2. Heater shut-off valves to be 1/4 turn type. _____
3. Drivers dash heater to be 90,000 BTU. The stepwell heater to be 50,000 BTU _____
4. Vehicles to have Bergstrom A/C installed in front and rear bulk head to equal 90,000 BTU _____
5. One under-seat heater 80,000 BTU, 2-fan 2-speed at rear of bus. _____
5. Three (3) auxiliary defroster fans mounted on forward Header panel. _____
7. Windshield defrosters to have separate motors. _____
8. Vendor will state sq. inches of fresh air intake for heaters. _____

(D) ACCESSORIES

1. Four-piece tinted windshield with front and drivers side visor. All side and rear windows to be 28% light transmission tinted glass. _____
2. Padded headers over all exit doors. _____
3. Front mounted heated Hawkeye crossover mirrors with stainless steel brackets and hardware. Heated, motorized Rosco Open View, Side View mirror system, P/N D3D1312440 8"x12" Flat and 8"x 6" convex mirrors mounted with stainless steel brackets and hardware. _____
4. Heavy duty hoods (one piece) over warning lights-front and rear. _____
5. Front door to be electrically operated and electronically controlled from driver's seat. Must also have an exterior cowl mounted, key operated, electronically controlled switch. _____
6. Heavy duty intermittent electric windshield wipers With all season blades and individual switches. _____
7. Rear vandal lock to be sliding bolt type to meet state specifications. Starter interlock. _____

BODY SPECIFICATIONS

D) ACCESSORIES....continued

BIDDERS COMPLIANCE

8. Battery, front entrance, electrical panel, and fuel doors to be keyed alike with (4) four sets of keys. All vehicles purchased are to be keyed alike. _____
9. Driver's seat to be National 2000 air or Bostrom Routemaster #222 plus air. Seat must be adjustable without tools. Shall have right side arm rest and have a 3 point retractable shoulder belt, wall mounted "D" loop type with an 8" track on the wall for height adjustment. Belt color to be "Blaze Orange". Seat shall also have an adjustable lumbar support. _____
10. Drivers cup/beverage holder. _____
11. Two (2) Specialty ProLow series escape hatches per vehicle. Push out emergency window exits? _____
12. Stainless steel entrance grab rails mounted on both sides of steps attached with stainless steel anchors. _____
13. Two (2) emergency push windows on each side of vehicle. Emergency windows to be staggered from opposite side. _____
14. Mud flaps front and rear of vehicle. _____
15. 3-step entrance to be covered with smooth tread non-slip brown plastic with white plastic nosing, all plastic construction. _____
16. Rust free hinges on all doors. State construction. _____
17. Sound package with full length perforated headliner _____
18. Drivers storage compartment to the left of driver and a drivers locking glove box mounted in dash. _____
19. Tilt and telescoping steering wheel. _____
20. Dealer to install and program, at the district garage, a 2 way radio, antenna and coax that will be district supplied. Prewiring for 2 way radio located in the exterior access Panel, connections for power and ground using a 20amp fuse Must be labeled "2-way radio". _____
21. Prewiring for a video system. Location to be in the exterior electrical panel. Connections for power and ground, protected by a 20amp fuse. Must be labeled "Video". _____
22. All units to be equipped with REI HD5-600W-5 camera systems with audio capability and event marker and WiFi antenna. Camera locations to be determined. See attachment for all part numbers. Dealer to install _____

BODY SPECIFICATIONS

D) ACCESSORIES....continued

BIDDERS COMPLIANCE

23. Headlamp buzzer if headlamps are left on with key off. _____
24. Units to be equipped with an electronic "Child Check-mate" system, armed with warning lights, headlights and horn. Activated with dome lights and one-minute timer. disabled by button at the rear of the bus system. _____
25. Equipment to include;
- 1) 5lb Fire extinguisher _____
 - 2) First aid kit _____
 - 3) Triangle reflector kit _____
 - 4) Mounted refuse container _____
 - 5) Body Fluids Kit _____
26. Interior 6 x 30 mirror with backup camera _____

(E) MARKINGS AND LETTERING

1. School lettering must meet all Federal and State of Illinois requirements. Letters must be 6" high and read "TOWNSHIP HIGH SCHOOL DISTRICT 211" on both sides. Bus unit numbers to be posted on sides, fronts, and rears of units. Unit numbers are 11,12. Vehicle length to be posted inside of vehicle. _____
2. Reflectorized school bus signs front and rear. Reflectorized 2" tape stripe down both sides and box around rear of unit. Reflectorized box around all emergency exits. All reflective tape to be 3M reflective tape. _____
4. Delivery of vehicles will be made to the DISTRICT TRANSPORTATION GARAGE located at the PALATINE HIGH SCHOOL 1111 N. ROHLWING Rd. PALATINE ILL. Vehicles must be State inspected and ready for use. _____
5. "To comment on my driving" sticker shall be located on the right rear corner of the body, under the lower tail light assembly. _____

(F) OPTIONAL SPECIFICATIONS

BIDDERS COMPLIANCE

1. Bidder will indicate standard warranty period. _____
2. Bidder will describe available extended warranty options and state cost for same. _____

Possible trade-in vehicles

Trade-in buses are pending based on grant applications that have been submitted.

Trade-ins	VIN NUMBER	Model Year	Approx. Mileage
545	4DRBUAAN5AB188870	2009	122,000
546	4DRBUAAN7AB188871	2009	106,000

Trade-in buses are located in various locations throughout the district. Please contact Scott Prusko , Transportation Foreman, at 847-755-1798, to schedule an appointment to view trade-ins.

Dealer must provide to Township High School District 211 referrals
from Illinois customers that own/operate propane vehicles.

These units must be in the current operation in the customer's fleet.

Name of School

Contact Person

phone#

#of units

1.

2.

3.

4.

5.

System Build

Quantity	Part Number	Description
1	HD5-600W-5-500GB HDD	HD5-600W DVR,5 CAMS,500GB HDD
1	710608	DVR, HD5-600 6 CH WIFI GPS
1	512002	CABLE, POWER, HD SERIES DVR, 16'
1	710638	HDD MODULE, HD5, 500GB
1	710710	CAM, WS IP 1080P BLK 96 HFOV
4	710675	CAM, MB AHD WDR 170 HFOV 778
1	530165	CABLE, NETWORK, CAT6, 7FT
1	512167	CABLE, CAMERA TO DVR, 15'
1	512168	CABLE, CAMERA TO DVR, 25'
1	512169	CABLE, CAMERA TO DVR, 40'
1	512170	CABLE, CAMERA TO DVR, 60'
1	530076	CABLE,USB 2.0, BLACK, AM/AM/BM
1	511986	HARNESS,EVENT MARK,ALARM/PANIC,20'
1	750363	KIT, HD5 DVR REAR END CAP
1	210165	ANT, MM 2X2 WIFI GPS 20' KIT
1	690695	SD CARD, CLASS 10, 64GB, FAT 32
1	710638	HDD MODULE, HD5, 500GB
		Wifi Antennas

INSTRUCTIONS TO BIDDERS

1. GENERAL

- A. Bid shall be submitted in an envelope properly marked with the title of the bid, date, and time of opening.
- B. Seal and deliver to the Business Office on or before the time scheduled for the opening.
- C. All bids shall be made on this form.
- D. Unsigned or late bids will not be considered.
- E. Township High School District 211 is not subject to Federal Excise Tax or Illinois Retailers Occupational Tax.
- F. Prices quoted shall include all charges for packing, transportation, and delivery to the School Building or District Office as designated on the bid.
- G. Correspondence shall be addressed to the Director of Facilities & Purchasing.
- H. Bids are available for inspection in the Business Office by appointment after the award of orders.
- I. Oral, telephonic, telegraphic, or facsimile transmitted bids will not be accepted. The use of District transmission equipment by Bidders is prohibited.

2. ERRORS AND OMISSIONS

All proposals shall be submitted with each space properly completed. The special attention of Bidders is directed to the policy that no claim for relief because of errors or omissions in the bidding will be considered, and Bidders will be held strictly to the proposals as submitted. Should a Bidder find any discrepancies in, or omission from, any of the documents, or be in doubt as to its meanings, they shall advise the Controller/Treasurer who will issue the necessary clarifications to all prospective Bidders by means of addenda.

3. FIRM BID

All bids will be considered to be firm for a period of ninety (90) days from the date established for the opening of bids.

4. WITHDRAWAL OF BIDS

Bids may be withdrawn by letter, FAX, or in person prior to the time and date established for the opening of bids.

5. INVESTIGATION OF BIDDERS

- A. The Business Office will make such investigation as is necessary to determine the ability of the Bidder to fulfill bid requirements. If requested, the bidder shall be prepared to show completed installations of equipment, types of service, or supplies similar to those included in this bid.
- B. The Board of Education reserves the right to reject any bid if it is determined that the Bidder is not properly qualified to carry out the obligations of the Contract.

6. RESERVATION OF RIGHTS BY THE DISTRICT

The Board of Education reserves the right to reject any and all bids, to waive irregularities, and to accept the lowest responsible Bidder, considering conformity with specifications, terms of delivery, quality, and serviceability. All items shall be new unless otherwise specified. By submitting a bid, Bidders agree to mandatory binding arbitration on all bid disputes.

7. COMPLIANCE WITH LEGISLATION

A. It shall be mandatory upon the Contractor(s) to whom a contract for public works is awarded and upon any subcontractor thereof to pay all laborers, workmen, and mechanics employed by them not less than the general prevailing rate of wages in the locality for each craft or type of workmen or mechanic needed to perform such work and the general prevailing rate for legal holiday and overtime work as ascertained by the Department of Labor (copy attached). Bidders are required to increase wages as necessary during the term of this contract so as to keep current with prevailing wage rates. No changes will be allowed in the amount of this contract as additional compensation for such changes.

While participating on public works projects, the contractor and each sub-contractor must submit (monthly) a certified payroll to the District in accordance with the Prevailing Wage Act.

B. It shall be mandatory that the Contractor will not discriminate against any employee or applicant for employment upon any grounds prohibited by the Human Rights Act (775ILCS 5/1-101) and further that the Contractor will comply with all provisions of the Human Rights Act including, but not limited to, rules and regulations of the Illinois Human Rights Commission.

8. SIGNATURE CONSTITUTES ACCEPTANCE

The signing of these bid forms shall be construed as acceptance of all provisions contained herein.

9. CONTRACTS

The successful Bidder will be required to enter into a contract incorporating the terms and conditions of this bid.

10. COMPLIANCE WITH LEGISLATION

During the performance of this Contract (whether or not Federal funds are involved) the Contractor agrees as follows:

- A. The Contractor will not discriminate against any employee or applicant for employment because of age, race, creed, color, sex, national origin, or disability. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated equally during employment, without regard to their age, race, creed, color, sex, national origin, or disability. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment

or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

B. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, sex, or national origin.

C. The Contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation, to ascertain compliance with such rules, regulations, and orders.

D. In the event of the Contractor's noncompliance with the nondiscrimination clauses of this Contract or with any of such rules, regulations, or orders, this Contract may be cancelled, terminated, or suspended in whole or in part, and the Contractor may be declared ineligible for further Government contracts or Federally assisted construction contracts, in accordance with the procedures authorized in Executive Order of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by Law.

E. The Contractor shall include the provisions of paragraphs A through D in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Sec. 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The Contractor shall take such action with respect to any subcontractor or purchase order as the contracting agency may direct as a means of enforcing such provisions, including sanctions for noncompliance, provided, however, that in the event the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the Contractor may request the United States to enter into such litigation to protect the interest of the United States.

F. The bidder is directed that all applicable state laws, municipal ordinances, district policies, and the rules and regulations of all authorities having jurisdiction over any aspect of the herein described project shall apply to the contract throughout, and will be deemed to be included in the contract the same as though herein written in full; provided that municipal ordinances, policies, practices and other municipal regulations that create a conflict with the bidding requirements of the Illinois School Code are not applicable.

11. COMPLETION DELIVERY TIME

If delivery time will exceed thirty (30) days after receipt of a purchase order, state the delivery time by the respective items in the "Description" column. All prices must be quoted F.O.B. DESTINATION. Shipments shall become property of consignee after delivery and acceptance. Regardless of statements to the contrary, payment terms will begin no sooner than the date of delivery of goods.

12. EVALUATIONS

The Board of Education reserves the right to reject any and all bids, to waive any technicalities in the bidding, and to award each item to different Bidders or all items to a single Bidder unless otherwise noted on bid request, and to determine whether in the opinion of the Board of Education: (1) an equal or alternate is a satisfactory substitute, (2) a Bidder is not a responsible Bidder and should be disregarded, and, (3) what exceptions or deviations from written specifications will be accepted. The Board of Education will authorize the release of purchase orders upon acceptance of bids. In the event of pricing errors, the unit cost(s) listed will prevail and be considered accurate.

13. EXAMINATION OF DOCUMENTS AND SITE

Before submitting a proposal for work on any project, each Bidder shall carefully examine the project site and the Contract documents, fully inform itself of existing conditions and limitations of the project sites, rely entirely upon its own judgment in making its proposal, and include in its proposal all sums sufficient for it to provide all work required by the Contract documents. After opening of bids, no additional allowance will be made for changes in project scope and/or price due to work which would have been apparent by examination of the documents and sites. By submitting its proposal, each Bidder shall be held to represent that it has made the examination in complete detail and has determined beyond doubt that the documents and existing conditions are sufficient, adequate, and satisfactory for its completion of the work. A Bidder may visit the project sites during the hours of 8:00 A.M. to 4:00 P.M. on weekdays, Monday through Friday. The site location(s) is (are) at building(s) A, P, F, C, S, H (see Delivery Points section for addresses).

14. PERFORMANCE/LABOR AND MATERIAL PAYMENT BONDS (construction projects ONLY)

Within ten (10) days of the date of the Notice of Award, the successful Contractor shall enter into a formal Contract with the Board of Education and shall provide a Performance Bond and a Labor and Material Payment Bond, each in the full amount of the Contract. The Bonds shall be in accordance with A.I.A. Documents A311. The Contractor shall pay the cost of premiums for said bonds. The Bonds shall be signed and sealed by an authorized representative of the Bonding Company and authorized officer or representative of the Contractor, and a certificate of the authority of those signing the Bonds, if not officers, shall be attached thereto.

The Performance Bond and the Labor and Material Payment Bond shall guarantee the performance of the duties placed on the Contractor by the prevailing Wage Act, as well as all other duties undertaken by it pursuant to the Contract with the Board of Education, and shall indemnify the Board of Education from any liability or loss resulting to the Board of Education from any failure of the Contractor fully to perform each or all of said duties.

The Performance Bond and the Labor and Material Bond herein provided shall be placed with a Surety Company or companies having a policyholders' rating not lower than "A" and a financial rating not lower than "AAA" in Best's Insurance Guide (current edition). Company must be licensed in the State of Illinois and shall show evidence of same.

15. BID SECURITY (construction projects ONLY)

A Bid Bond or Certified Check made payable to Township High School District 211, Cook County, Illinois, in the amount of 10 percent (10%) of the proposal shall accompany each bid as a guarantee that the Bidder, if awarded the Contract, will furnish the required Performance and Labor and Material Payment Bonds, execute the Contract, and proceed with the work. Upon failure to do so, the Contractor shall forfeit the Check or amount of Bid Bonds as liquidated damages. No mistakes or errors on the part of the Bidder shall excuse the Bidder or entitle it to a return of the Check or Bid Bond. No Bidder may withdraw its bid for a period of 60 days after the date of opening thereof.

The Bid Bonds or Checks will, with the exception of those of the three lowest bidders, be returned seven (7) days after the opening of bids, and the remaining Checks or Bid Bonds will be returned when the Contract is executed and Bond provided.

16. DELIVERY POINTS

Deliveries shall be made to the following addresses when “specific” locations are indicated in the bid specifications. The delivery points may be indicated by the school names or by the alphabetic code listed next to each of the addresses listed below:

A Township High School District 211
Administration Center
1750 South Roselle Road
Palatine, Illinois 60067-7336
847-755-6600

C James B. Conant High School
700 E. Cougar Trail
Hoffman Estates, Illinois 60169-3659
847-755-3600

P Palatine High School
1111 N. Rohlwing Road
Palatine, Illinois 60074-3777
847-755-1600

S Schaumburg High School
1100 W. Schaumburg Road
Schaumburg, Illinois 60194-4150
847-755-4600

F William Fremd High School
1000 S. Quentin Road
Palatine, Illinois 60067-7018
847-755-2600

H Hoffman Estates High School
1100 W. Higgins Road
Hoffman Estates, Illinois 60169-4050
847-755-5600

17. INSURANCE (construction and service contracts ONLY)

The Contractor shall provide and maintain insurance in the amounts outlined below with companies acceptable to the School District:

A. Worker's Compensation Insurance:

Coverage A — Illinois Statutory Limits

Coverage B — Employer's Liability \$500,000 Limit

B. Automobile Liability Insurance: \$1,000,000 combined single limit per occurrence for bodily injury and property damage and include coverage for all owned, non-owned, and hired automobiles.

C. Commercial General Liability Insurance shall provide the following limits:

\$1,000,000 each occurrence

\$2,000,000 General Aggregate

\$2,000,000 Completed Operations Aggregate

\$1,000,000 Personal Injury

This policy shall include the following coverages:

A. Premises/Operations

B. Independent Contractors

C. Products/Completed Operations

D. Contractual Liability – Blanket

E. Broad Form Property Damage

F. Personal Injury – Offenses A, B, C,
– exclusion C deleted

Contractual Liability Coverage, including the “Indemnification of School District and Architect” (hold harmless agreement), must be fully insured under this policy for the liability limits set forth above. In addition, Care, Custody and Control, and XCU exclusions shall be removed from all policies under this Contract and suitable coverage provided subject to the approval of the School District's insurance counselor.

The Contractor is responsible for all claims arising out of sales of vended product on the premises and injury and/or death caused by the vendor's delivery vehicles on and immediately adjacent to the premises.

D. Umbrella Liability Insurance: It is required that an umbrella policy be written for a minimum of \$2,000,000 for bodily injury and property damage. This umbrella policy would be in excess of the limits of the primary policy outlined above.

All such insurance shall not be cancellable without thirty (30) days prior written notice being given to the School District. All insurance shall indicate that it is primary and any material change shall cause notice to District 211 thirty (30) days prior to the change.

With respect to the insurance required herein, the Contractor shall provide such insurance naming the School District, the Board of Education and its members individually, and its employees and agents as “additional named insured.” The Contractor shall also purchase and maintain such insurance as will protect the School District from and against all claims, damages, loss, and expenses, including attorney's fees arising out of or resulting from the performance of the work, provided that any such claim, damage, loss, or expense (1) is

attributable to bodily injury to or destruction of tangible property (other than the work itself), including the loss of use resulting therefrom, and (2) is caused in whole or in part by a negligent act or omission of the Contractor, subcontractor, anyone directly or indirectly employed by any of them, or anyone for whose acts they may be liable, regardless of whether or not it is caused in part by a party to whom insurance is afforded pursuant to this paragraph.

It is MANDATORY within ten (10) days after the bid award that Certificate(s) of Insurance shall be submitted to the School District 211 Controller and Treasurer and the School District's insurance consultant: Mr. Michael D. Nugent, Nugent Consulting Group, 2409 Peachtree Lane, Northbrook, IL 60062.

18. TOTAL PRICE FOR ALL ITEMS BID

A total bid dollar amount, regardless of whether or not you are bidding all items, *MUST* be entered in the appropriate section of the Bid Form before signing and submitting your bid.

19. HOLD HARMLESS AND INDEMNIFICATION

The Contractor shall assume all liability for, and shall protect, defend, indemnify, and hold harmless the Board of Education and its members individually, their officers, employees, servants, and agents from and against all claims, actions, suits, judgments, costs, losses, expenses, and liabilities of whatsoever kind or nature including reasonable legal fees incurred by owner arising out of:

A. Any infringement (actual or claimed) of any patents, copyrights, or trade names by reason of any work performed or to be performed by the Contractor under this Contract or by reason of anything to be supplied by the Contractor pursuant to this Contract.

B. Bodily injury, including death, to any person or persons (including Contractor's officers, employees, agents, and servants) or damage to or destruction of any property, including the loss of use thereof:

— Caused in whole or in part by any act, error, or omissions by the Contractor or any subcontractor or anyone directly or indirectly employed by any of them regardless of whether or not it is caused in part by a party to be indemnified hereunder.

— Arising directly or indirectly out of the presence of any person in or about any part of the project size or the streets, sidewalks, and property adjacent thereto.

— Arising directly or indirectly out of the use, misuse, or failure of any machinery or equipment used directly or indirectly in the performance of this Contract.

20. LATE BIDS

Bids received after the time specified on the Invitation to Bid will not be considered. The method of transmittal of the bid proposal is at the Bidder's risk of untimely receipt by the School District. The use of District equipment for transmission of bids is prohibited.

21. RECYCLED PRODUCTS

District 211 supports national and local efforts for recycling. Bidders are encouraged to offer recycled supplies and materials as bid alternatives. Notations are to be included as to percentage of recycled products in each item.

22. CERTIFICATIONS

A. Drug-Free Workplace

Applicable only to companies with 25 or more employees. The Vendor shall hereby certify, pursuant to section 3 of the Illinois Drug-Free Workplace Act (30 ILCS 580/3), that the Bidder shall provide a drug-free workplace for all employees engaged in the performance of work under the contract by complying with the requirements of the Illinois Drug-Free Workplace Act and, further certifies, that the Bidder is not ineligible for award of this contract by reason of debarment for a violation of the Illinois Drug-Free Workplace Act.

B. Bid-Rigging

The Bidder hereby certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either the bid-rigging or bid-rotating provisions of Article 33E of the Criminal Code of 1961, as amended.

C. Prevailing Wages

It shall be mandatory upon the Contractor(s) to whom a contract for public works is awarded and upon any subcontractor thereof to pay all laborers, workmen, and mechanics employed by them not less than the general prevailing rate of wages in the locality for each craft or type of workmen or mechanic needed to perform such work, and the general prevailing rate for legal holiday and overtime work as ascertained by the Department of Labor (copy attached). Bidders are required to increase wages as necessary during the term of this contract so as to keep current with prevailing wage rates. Current wage rates are available from the Department of Labor (www.dol.gov). Weekly certified payrolls are required from prime and subcontractors. They may be submitted with each pay request. No changes will be allowed in the amount of this contract as additional compensation for such changes.

D. Background Checks

All contractors or individual vendor representative(s) who have contact with students or perform work in student areas when students are likely to be present need to have a sex offender background check performed before they may work in any District 211 building. By submitting a bid, the vendor agrees that its employees may be checked by the District prior to working on District property.

E. Sexual Harassment Clause

Each Bidder must certify that it has complied with the requirements of Section 2-105 of the Illinois Human Rights Act (Public Act 87-1257), effective July 1, 1993, with respect to sexual harassment policies. The terms of that law, as applicable, are hereby incorporated into this contract.

F. Non-Discrimination Clause

The Contractor will not discriminate against any employee or applicant for employment because of age, race creed, color, sex, national origin, or disability. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post, in conspicuous places available to employees and applicants for employment, notices to be provided setting forth the provisions of the non-discrimination clause.

The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, sex, or national origin.

The Contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation, to ascertain compliance with such rules, regulations, and orders.

In the event of the Contractor's non-compliance with the non-discrimination clauses of this Contract or with any of such rules, regulations, or orders, this Contract may be cancelled, terminated, or suspended in whole or in part, and the Contractor may be declared ineligible for further Government contracts or federally-assisted construction contracts, in accordance with the procedures authorized in Executive Order of September 24, 1965, and such other sanctions may be imposed and remedies revoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

The Contractor shall include the provisions of Paragraph A through D in every subcontract or purchase order unless exempted by the rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The Contractor shall take such action with respect to any subcontractor or purchase order as the contracting agency may direct as a means of enforcing such provisions, including sanctions for non-compliance, provided, however, that in the event the Contractor becomes involved in, or is threatened with, litigation with a sub-contractor or vendor as a result of such direction by the contracting agency, the Contractor may request the United States to enter into such litigation to protect the best interest of the United States.

The Bidder is directed that all applicable state laws, municipal ordinances, district policies, and the rules and regulations of all authorities having jurisdiction over any aspect of the herein described project shall apply to the Contract throughout, and will be deemed to be included in the Contract the same as though herein written in full; provided that municipal ordinances, policies, practices, and other municipal regulations that create a conflict with the bidding requirements of the Illinois School Code are not applicable.

G. Non-Collusion Affidavit

The undersigned Bidder or Agent, being duly sworn, on oath, says that he has not, or has any other member, representative, or agent of the firm, company, corporation, or partnership represented by him, entered into any combination, collusion, or agreement with any person relative to the bid price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without agreement, understanding, or combination with any other person in reference to such bidding.

He further says that no persons, firms, or corporation has, have, or will receive directly, any rebate, fee, gift, commission, or thing of value on account of such sale.

H. MBE/WBE/DBE Status

Please check one. This firm is a:

- ☐ Minority Business Enterprise (MBE) – a firm that is at least 51% owned, managed, and controlled by a minority.
- ☐ Women's Business Enterprise (WBE) – a firm that is at least 51% owned, managed, and controlled by a woman.
- ☐ Disadvantaged Enterprise (DBE) – a firm that is at least 51% owned, managed, and controlled by a person with a disability.
- ☐ This firm is not a MBE, WBE, or DBE.

Please attach copies of MBE, WBE, and DBE certifications.

NOTE: The Board of Education states that it is in compliance with all applicable laws.

I have examined the specifications and instructions included herein and agree, provided I am awarded a contract within 90 days of the bid due date, to provide the specified items and/or services or work as described in the specifications and the instructions for the sum shown in accordance with the terms stated herein. All deviations from specifications and terms are in writing and attached hereto.

Courtesy “No Bid” Response Questionnaire

For Bid # 2100

If you are not submitting a price on this bid, District 211 would like your input as to why you are not bidding. Please indicate your reason and return to:

John V. Pahlman, Director of Facilities & Purchasing
Township High School District 211
1750 South Roselle Road, Palatine, IL 60067

- ☐ Previous commitments, too busy –
Please keep us on the bid list _____
Please take us off the bid list _____
- ☐ Job is too small
- ☐ Job is too large
- ☐ Our firm is not suited for this type of work –
Please keep us on the bid list _____
Please take us off the bid list _____
- ☐ We do not like to bid jobs, **please take us off the bid list.**
- ☐ We could not schedule a site examination
- ☐ We could not get bonding for this job
- ☐ Other –

Company Name _____

Address _____

City, State and Zip Code _____

Telephone Number _____

Email Address _____

Contact Name and Title _____

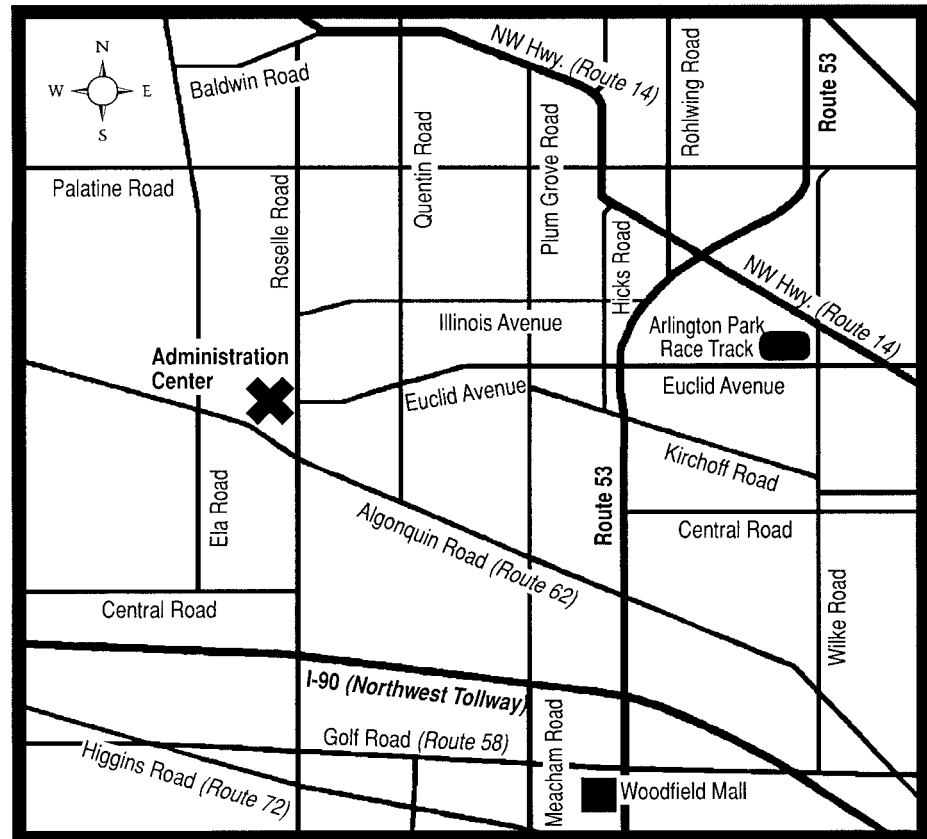
Date _____

Check List for Bidders

1. Have you carefully reviewed the specifications, including “Instructions to Bidders”?
2. Have you signed the “Invitation to Bid and Bid Form”?
3. Have you indicated your total price for items bid on the “Invitation to Bid and Bid Form”?
4. Have you furnished business references (if required)?
5. Is your bid in a sealed envelope, clearly marked **on the outside of the envelope** with the bid number or name, as required?
6. Have you made arrangements to submit samples, if required?

Directions to
G.A. McElroy Administration Center
1750 South Roselle Road • Palatine, Illinois

Township High School
District 211
 (847) 755-6600
 Daniel E. Cates,
Superintendent



From the North:

- Take Route 53 south to Euclid Avenue
- Exit Euclid Avenue west
- Euclid Avenue west to Roselle Road
- Left turn (south) on Roselle Road
- Administration Center is on the right side (between Euclid Road and Algonquin Road)

From Chicago:

- Take I-90 west to Roselle Road
- Exit Roselle Road north
- Administration Center is on the left side (between Euclid Road and Algonquin Road)

From the South:

- Take I-290 or I-355 north to Route 53 north
- Route 53 north to Euclid Avenue
- Exit Euclid Avenue west
- Euclid Avenue west to Roselle Road
- Left turn (south) on Roselle Road
- Administration Center is on the right side (between Euclid Road and Algonquin Road)

From the West:

- Take I-90 east to Route 53 north
- Route 53 north to Euclid Avenue
- Exit Euclid Avenue west
- Euclid Avenue west to Roselle Road
- Left turn (south) on Roselle Road
- Administration Center is on the right side (between Euclid Road and Algonquin Road)