



National Honor Society  
Schaumburg High School  
Robert O. Atcher Chapter

GPA Weighted \_\_\_\_\_ Unweighted \_\_\_\_\_

Name:

Student ID:

Graduation Year:

Please complete this form and turn in a printed copy to Mrs. Morse (in the Principal's office) NO LATER than 3:00 pm on Friday, August 31, 2018. Please verify that your GPA is above 3.35 unweighted and/or 4.0 weighted. Late and/or handwritten forms will not be accepted. No additional papers or materials will be accepted.

**Candidate Statement**

Write a brief statement discussing the ways in which you demonstrate character, leadership, and service. Please type your response in the space provided. Your response should not exceed 200 words.

**IN-SCHOOL ACTIVITIES:** Include only those athletics/activities in which you have participated since entering high school.  
**DO NOT INCLUDE ACTIVITIES IN WHICH YOU INTEND TO PARTICIPATE THIS YEAR UNLESS THEY HAVE ALREADY BEGUN.**

<b>In- School Activity</b> ✓ Indicate Grades of Participation	<b>Pillar Designation:</b> Check ALL that apply	<b>Brief Explanation of Designation(s)</b> <b>ALL RESPONSES ARE LIMITED TO THE SPACE PROVIDED</b>	<b>Acknowledgement of Participation</b> <b>Name of Contact</b> <u>Signature Required</u>
1.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
2.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
3.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
4.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
5.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
6.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			

**OUT-OF-SCHOOL ACTIVITIES:** Community Service Groups, Athletics, and Activities in which you have already participated.

DO NOT INCLUDE OUT-OF-SCHOOL EVENTS WHICH ARE RELATED TO YOUR MEMBERSHIP IN SCHOOL ATHLETICS/ACTIVITIES.

<b>Out-of-School Activity</b> √ Indicate Grades of Participation	<b>Pillar Designation:</b> Check ALL that apply	<b>Brief Explanation of Designation(s)</b> <b>ALL RESPONSES ARE LIMITED TO THE SPACE PROVIDED</b>	<b>Acknowledgement of Participation</b> Name of Contact <u>Signature NOT Required</u>
1.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
2.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
3.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
4.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
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<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			
6.			
<input type="checkbox"/> 9	<input type="checkbox"/> Character		
<input type="checkbox"/> 10	<input type="checkbox"/> Leadership		
<input type="checkbox"/> 11	<input type="checkbox"/> Service		
<input type="checkbox"/> 12			

I understand that the intentional falsification of the information on the candidate information form automatically disqualifies me for consideration for membership in the National Honor Society. I further understand that completion of this form does not guarantee membership, but that I will be considered for membership. I understand that the faculty selection data is

confidential. My signature and that of my parent/guardian indicate that I waive my right to view all such data, and I understand that if I do not waive these rights, I will not be considered for selection. I understand that under the current rules of the National Association of Secondary School Principals, I am not entitled to a hearing or to an explanation of non-selection. Since the selection rating information is a temporary record, it will be destroyed upon the completion of the selection process. By signing, I also indicate that I will accept the decision of the faculty selection committee charged with the responsibility of selecting members.

I understand that if I am selected I will be expected to maintain the high standards of the society and to participate in the activities of the Chapter.

(candidate's signature)

(date)

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(parent/guardian signature)

(date)

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This form must be completed and returned to the principal's secretary, Mrs. Morse, no later than 3:00 p.m. on Friday, August 31, 2018. Late and/or handwritten forms will not be accepted.

**Extra-curricular Activities List can be found on the Schaumburg High School Website. <https://goo.gl/NbcjCD>**

Activities/Clubs		
<a href="#">Art Club</a>	<a href="#">International Club</a>	Principal Advisory Board
<a href="#">Auto Club</a>	<a href="#">Internet Club</a>	Saxons Lead
<a href="#">Book Club</a>	Intramurals	Scholastic Bowl
<a href="#">Business Professionals of America</a>	iTech Club	<a href="#">Senior Class Club</a>
<a href="#">Chess Team</a>	<a href="#">Junior Class Club</a>	<a href="#">SHS Super Fans</a>
<a href="#">Computer Club</a>	<a href="#">Literary Magazine</a>	<a href="#">Sophomore Class Club</a>
<a href="#">Debate Team</a>	Math Team	Speech Team
Diversity Club	Medical Careers Club	<a href="#">Student 2 Student</a>
<a href="#">Drama Club</a>	<a href="#">Modern Music Masters</a> (by invite only)	Student Athletic Leadership Training
Engineering Club	<a href="#">Musical</a>	Student Congress
<a href="#">Environmental Club</a>	National Honor Society (Junior/Senior only see sponsor before registering)	<a href="#">Student Council</a>
<a href="#">Fall Play</a>	<a href="#">Newspaper (Saxon Scribe)</a>	Theatre Guides
Film Making Club	Open Mic Acoustic Club	<a href="#">Theatre Technicians</a>
<a href="#">Fishing Club</a>	<a href="#">Operation Snowball</a>	Varsity Club (Invitation Only)
Flags	<a href="#">Orchesis</a> (Dance Club)	<a href="#">Variety Show</a>
<a href="#">Freshman Class Club</a>	<a href="#">Partners Club</a>	Winter Play
Gaming Club	Photography Club	World Language Club
GirlUp	<a href="#">Poetry Club</a> / Slam Poetry Club	<a href="#">WYSE</a>
HOSA	Poms (Competitive Dance)	<a href="#">Yearbook Club</a>
Improv Show		